

"Express Mail" Mailing Label No. EL521771992US

Date of Deposit March 16, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above, with sufficient postage affixed, and is addressed to BOX PATENT APPLICATION, Assistant Commissioner for Patents, Washington, D.C. 20231.

missioner for I

09/811260 09/811260 09/81160

Patent

Attorney's Docket No. 033136-115

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## UTILITY PATENT APPLICATION TRANSMITTAL LETTER

## Box PATENT APPLICATION

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Enclosed for filing is the utility patent application of <u>Duncan Newman</u>, <u>Paul Moore and Taras Worona</u> for <u>APPARATUS AND PROCESS FOR CONDITIONING ORGANIC FLUID</u>.

- [ ] Applicant(s) hereby request(s) that the above-captioned application **NOT BE PUBLISHED** under 35 U.S.C. § 122(b) and 37 C.F.R. § 1.211. The undersigned hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
- [X] Applicant(s) suggest(s) Figure <u>6</u> for inclusion on the front page of the patent application publication and patent.

Also enclosed are:

[X]	sheet(s) of [X] formal [ ] informal drawing(s);
[]	a claim for foreign priority under 35 U.S.C. §§ 119 and/or 365 is [ ] hereby made to $\_$ filed in $\_$ on $\_$ ;
	[ ] in the declaration;
[]	a certified copy of the priority document;
[]	a General Authorization for Petitions for Extensions of Time and Payment of Fees;
[]	an Assignment document;
[]	an Information Disclosure Statement;

- [X] An [ ] executed [X] unexecuted declaration of the inventor(s)
  - [X] also is enclosed [ ] will follow.

[ ] a bibliographic data entry sheet; and

[ ] Please amend the specification by inserting before the first line the sentence --This application claims priority under 35 U.S.C. §§ 119 and/or 365 to \_ filed in \_ on \_; the entire content of which is hereby incorporated by reference.--



21839

- [ ] Please amend the specification by inserting before the first line the sentence --This application is a continuation of International Application No. \_ filed on \_, which designates the United States.--
- [X] Small entity status is hereby claimed.

[X] The filing fee has been calculated as follows [X] and in accordance with the enclosed preliminary amendment:

CLAIMS						
	No. Of Claims		EXTRA CLAIMS	RATE	Fee	
Basic Application Fee	\$710.00 (101)					
Total Claims	18	MINUS 20 =	0	× \$18.00 (103) =	0.00	
Independent Claims	2	MINUS 3 =	0	× \$80.00 (102) =	0.00	
If multiple dependent cl	0.00					
Total Application Fee	710.00					
If small entity status is o	355.00					
Add Assignment Record	0.00					
TOTAL APPLICATION FEE DUE					355.00	

[]	This application is being filed without a filing fee.	Issuance of a Notice to File Missing
	Parts of Application is respectfully requested.	

- [X] A check in the amount of \$ 355.00 is enclosed for the fee due.
- [ ] Charge \$ \_\_\_\_\_ to Deposit Account No. 02-4800 for the fee due.
- [X] The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Please address all correspondence concerning the present application to:

Gerald F. Swiss BURNS, DOANE, SWECKER & MATHIS, L.L.P. P.O. Box 1404 Alexandria, Virginia 22313-1404.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: March 16, 2001

Registration No. 38,699

P.O. Box 1404 Alexandria, Virginia 22313-1404 (650) 622-2300